INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE (CBSE RELATED INFORMATION)

1. Name of the school with address (Strictly as per Affiliation sanction Letter or as permitted by the Board) with Pin code no.
(i) E-mail
(ii) Ph . No.
(iii) Fax no.
2. Years of establishment of school
3. Whether NOC from state/UT or

NAVYUG SCHOOL
MANDIR MARG
NEW DELHI - 110001
nmdr.ss@ndmcmail.gov.in
011-23366022
-NA-

2007

Recommendation of Embassy of India Obtained?
(i) NOC No.
(ii) NOC issuing date
4. Is the school recognised,
if yes By which Authority
5. Status of Affiliation:

Permanent/Regular/ Provisional
(i) Affiliation No.

2730608
(ii) Affiliation with the Board since

01/04/2009
(iii)Extension of Affiliation up to

31/03/2018
(vide letter no. CBSE/ATT/2730608(SS-00644-1112 329534)
6. Name of trust/Society/ Company

Registered under Section 25 of the Company Act, 1956
Period up to which Registration of Trust/Society is valid
7. List of member of school managing

Committee with their Address/ tenure and Post held

| SL.NO | NAME OF <br> MEMBERS | DESIGNATION | ADDRESS | TENURE | POST <br> HELD |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

8. Name and official address of the Manager
-NA-
/ President/Chairman/ Correspondent $\qquad$
(i) E-mail
(ii) Ph . No.
(iii) Fax no.
9. Area of School Campus
(i) In Acres
3.053 Acres
(ii) In sq. mtrs.
(iii) Built up Area (Sq. mtrs.)
(iv) Area of playground in (Sq. mtrs.)
(v) Other facility
(vi) Swimming pool
(vii) Indoor game
(viii) Dance rooms
(ix) Gymnasium
(x) Music Room
(xi) Hostels
(xii) Health and Medical Check up
10. Details of the fee structure
(i) Pre nursery
(ii) Nursery
(iii) I to V
(iv) VI to VIII
(v) $\mathrm{IX} \& \mathrm{X}$
(vi) XI \& XII

No fee charged
Free Education from Nry. to XII

Only pupil fund charged for boys XI \& XII
11. Transport facility
(i) Own Buses
(ii) Buses hired on contract basis

NO
(iii) Details of transport charge List of Charges w.e.f. 1.4.2013

| Upto 5 Km. | 5 Km to 12 Km. | Above 12 Km. |
| :--- | :--- | :--- |
| Rs. 112/-PM. | Rs. 192/-PM. | Rs. 250/-PM. |

12. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time) Give information about other posts also.

| Designation <br> PGT/TGT/ PRT/ <br> COUNSELLOR/ | Scale of pay | Grade pay | \% of D.A. | HRA | EPF <br> CONTRIBUTION |
| :--- | :--- | :--- | :--- | :--- | :--- |


| etc. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PRINCIPAL | 15600-39100 | 7600/- | As per the norms adopted for Central Govt Employees | $30 \% \mathrm{OF}$ BASIC | N.A. |
| VICE PRINCIPAL | 15600-39100 | 6600/- |  | $\begin{aligned} & 30 \% \text { OF } \\ & \text { BASIC } \end{aligned}$ | N.A. |
| $\begin{aligned} & \hline \text { T. G. Ts/H.M } \\ & \text { (Pry./Nry.) } \end{aligned}$ | 9300-34800 | 4800/- |  | $\begin{aligned} & 30 \% \text { OF } \\ & \text { BASIC } \end{aligned}$ | N.A. |
| PRTs | 9300-34800 | 4600/- |  | $\begin{aligned} & 30 \% \text { OF } \\ & \text { BASIC } \end{aligned}$ | N.A. |
| JUNIOR LIBRARIAN | 9300-34800 | 4600/- |  | $\begin{aligned} & 30 \% \text { OF } \\ & \text { BASIC } \end{aligned}$ | N.A. |
| LAB ASSISTANT | 5200-20200 | 2400/- |  | $\begin{aligned} & 30 \% \text { OF } \\ & \text { BASIC } \end{aligned}$ | N.A. |
| PET |  |  |  |  |  |

13. Mode of payment of salary
(i) Name of the bank through which salary is drawing ECS (Different Banks for individuals)
(ii) Through single cheque transfer advice
(iii) Individual cheque No
(iv) Cash

No
14. Library facility
(i) Size of the library in sq. mtrs. 19.3
(ii) No. of Periodicals 10
(iii) No. of Dailies
(iv) No. of Reference books class- wise

06
(v) No. of Magazine
(vi) Others 3200
15. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in

Contact: 41501353 ï 60 Extn. 2819.
Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmail.gov.in

Contact: 41501354 Ï 60 Extn. 2816.
Timings: 3.00 PM to 4.00 PM on working Days.
In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education @ ndmemail.gov.in

Contact: 41501354 Ï 60 Extn. 2714.
Timings: 3.00 PM to 4.00 PM on working Days.
16. Members of Sexual Harassment committee

Savita Jakhmola, M. Chhabra, Sanjay Bhatia
17. Section wise enrolment of school for the Current session

Enrolment as on 31.07.2016

| Class \& No. <br> of Sections | Enrolment <br> (Gender wise) |  | Total <br> Enrolment | Subjects in English medium |
| :---: | :---: | :---: | :---: | :---: |
|  | F |  | - |  |
| Nursery A | - | - | - | - |
| Nursery B | - | - | - | - |
| Total of <br> Nursery | - | - | - |  |
| I A | 22 | 15 | 37 | Maths, Eng, EVS |
| II A | 29 | 13 | 42 | Maths, Eng, EVS |
| III A | 28 | 13 | 41 | Maths, Eng, EVS |
| IV A | 27 | 16 | 43 | Maths, Eng, EVS |
| V A | 22 | 18 | 40 | Maths, En, EVS |
| Total class I <br> to V | 128 | 75 | 203 |  |
| VI A | 19 | 17 | 36 | Maths, Science, S.Studies, 2 Language |
| VI B | 30 | 05 | 35 | Maths, Science, S.Studies, 2 Language |
| VI C | 16 | 15 | 31 | Maths, Science, S.Studies, 2 Language |
| VII A | 29 | 10 | 39 | Maths, Science, S.Studies, 2 Language |
| VII B | 24 | 15 | 39 | Maths, Science, S.Studies, 2 Language |
| VII C | 27 | 12 | 39 | Maths, Science, S.Studies, 2 Language |
| VIII A | 22 | 15 | 37 | Maths, Science, S.Studies, 2 Language |
| VIII B | 25 | 12 | 37 | Maths, Science, S.Studies, 2 Language |
| VIII C | 23 | 13 | 36 | Maths, Science, S.Studies, 2 Language |
| Total of <br> class VI to <br> VIII | 215 | 124 | 329 |  |
| IX A | 23 | 17 | 40 | Maths, Science, S.Studies, 2 Language |
| IX B | 30 | 9 | 39 | Maths, Science, S.Studies, 2 Language |
| IX C | 29 | 11 | 40 | Maths, Science, S.Studies, 2 Language |
| IX D | 28 | 12 | 40 | Maths, Science, S.Studies, 2 Language |
| X A | 19 | 10 | 29 | Maths, Science, S.Studies, 2 Language |
| X B | 17 | 13 | 30 | Maths, Science, S.Studies, 2 Language |
| Total of <br> class IX and <br> X | 146 | 82 | 218 |  |
|  |  |  |  |  |


| $\begin{aligned} & \hline \text { Class \& } \\ & \text { No. of } \\ & \text { Sections } \\ & \hline \end{aligned}$ | Enrolment (Gender wise) |  | Total Enrolment | Subject |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F |  | Stream (e.g. Arts, Commerce , Science) | Subjects in English Medium with enrolment (e.g. <br> Acct.(32)) | Other subjects/ Languages (e.g.= Eng. Core(85)) | Choice in subjects [e.g. I.P / Maths (commerce), Phy. Edn./ Painting (Arts) etc.] | Additional subject ( e.g. Painting in XI B) |
| XI A | 20 | 13 | 33 | Science | Maths, Physics, Chemistry | English | Bio/Comp.Sc. | - |
| XI B | 13 | 02 | 15 | Commerce | Accounts, B.St., Eco. | English | Maths/Entrepreneursh | - |
| XI C | 22 | 14 | 36 | Arts | History, Pol.Sc., Geog. | English, Hindi | - | Phy Ed/ <br> Painting |
| XII A | 10 | 8 | 18 | Science | Maths, Physics, Chemistry | English | Bio/Comp.Sc. | - |
| XII B | 16 | 8 | 24 | Commerce | Accounts, B.St., Eco. | English | Maths/Entrepreneursh | - |
| XII C | 21 | 19 | 40 | Arts |  |  |  | Phy Ed/ <br> Painting |
| $\begin{gathered} \text { Total } \\ \text { Class } \\ \text { XI And } \\ \text { XII } \\ \hline \end{gathered}$ | 102 | 64 | 166 |  |  |  |  |  |

Total Enrolment from class Nursery to Class XII:
Male $=\mathbf{5 9 1}$; $\mathbf{F e m a l e}=\mathbf{3 4 5}$; Total $($ Male + Female $)=\mathbf{9 3 6}$
18. Academic session period
19. Vacation period
20. Admission period

From 01/04/2016 to 31/03/2017

From 11/05/2016 to 30/06/2016 (Summer Vacation)
From 8/10/2016 to 10/10/2016 (autumn break)
From 26/12/2016 to 15/01/2017 (Winter break)

Throughout the year for I TO VIII 01/04/2016 to 31/07/2016 for IX TO XII
21. Particular of teaching staff (to be updated time to time)

|  <br> Designation | Employee <br> Code | Permanent/ <br> Regular/ <br> Contract/ <br> Guest <br> faculty etc. | Date Of <br> Appointm <br> ent | Trained/ <br> Untrained | Teaching <br> Subjects and <br> Total periods <br> assigned in a <br> week. | Responsi <br> bility* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| TARUNA SIKRI, PGT | NA | PERMANE NT | 1999 | Trained | Chemistry (26 pd.) | Time <br> Table I/C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SANGEETA KHANNA, PGT | NA | PERMANE NT | 01-09-1992 | Trained | Maths (26 pd.) | Attendanc e, HOD, <br> Maths Lab I/C |
| RACHNA MOHAN, PGT | NA | PERMANE <br> NT | 19-08-1996 | Trained | English (28 pd.) | House Master, HOD, Sch committee |
| RUCHI GULATI, PGT | NA | PERMANE <br> NT | 10-04-2003 | Trained | English (29 pd.) |  |
| KIRAN WALIA, PGT | NA | PERMANE <br> NT | 01-09-1994 | Trained | Hindi (26 pd.) | Class Tr, Cleanlines s I/C |
| MANJU DEVI, PGT | NA | PERMANE <br> NT | 14-01-2003 | Trained | Biology, Science ( 26 pd .) | House Master, MDM I/C |
| MANJU TIKKU, PGT | NA | PERMANE <br> NT | 10-01-1989 | Trained | Pol. Science (29 pd.) | $\begin{aligned} & \text { Exam I/C, } \\ & \text { HOD(SSt) } \end{aligned}$ |
| MANGLA LAL, PGT | NA | PERMANE <br> NT | 15-06-1995 | Trained | Physics (27 pd.) | Class Tr, <br> Phy Lab I/C |
| REENU VERMA, PGT | NA | PERMANE <br> NT | 16-04-2003 | Trained | $\begin{aligned} & \text { Science (IX,VII) ï } \\ & 26 \text { pd. } \end{aligned}$ | Class Tr. |
| SHAILJA <br> SHARMA, PGT | NA | PERMANE <br> NT | 07-09-1994 | Trained | Geography, SSt (28 pd.) | Class Tr. |
| DIGAMBAR <br> SINGH, PGT | NA | PERMANE <br> NT | 2009 | Trained | Comp. Sc. ( pd.) | DISE |
| Veena Khatri, PGT | NA | $\begin{aligned} & \text { PERMANE } \\ & \text { NT } \end{aligned}$ | $\begin{aligned} & 16 / 11 / 199 \\ & 5 \end{aligned}$ | Trained | Economics, SST (27 pd.) | Scholarshi p I/C |
| Sanjay Bhatia, TGT | NA | PERMANE NT | $\begin{aligned} & 17 / 09 / 199 \\ & 2 \end{aligned}$ | Trained | Sanskrit (26 pd.) | TimeTable |
| Sudha Chaubey, TGT | NA | PERMANE NT | $\begin{aligned} & 02 / 01 / 200 \\ & 3 \end{aligned}$ | Trained | English (30 pd.) | Class Tr, House Master |
| Mohit Kumar, TGT | NA | PERMANE <br> NT | $\begin{aligned} & 07 / 07 / 200 \\ & 9 \end{aligned}$ | Trained | Work Ex. (30 pd.) | Furniture I/C, Office Work |
| Yogita Sahi, TGT | NA | PERMANE NT | $\begin{aligned} & 14 / 07 / 200 \\ & 9 \end{aligned}$ | Trained | Computer Sc. (30 pd.) | CBSE I/C, Class Tr. |
| Archna Tanwar, TGT | NA | PERMANE NT | $\begin{aligned} & \text { 09/07/200 } \\ & 9 \end{aligned}$ | Trained | Drawing, Comm. Art (30 pd.) | House Coordinator |
| Parveen Kumar, TGT | NA | PERMANE <br> NT | 17/08/2009 | Trained | Phy. Edu. (27 pd.) | Discipline |
| P. Banerjee, TGT | NA | PERMANE <br> NT | 03/07/2009 | Trained | English (26 pd.) | Class Tr. |
| M. Chhabra, TGT | NA | PERMANE <br> NT | 22/12/1986 | Trained | Science (25 pd.) | Class Tr, House Master, Science Talent |


| M.K Panday, TGT | NA | PERMANE NT | 23/09/1994 | Trained | S.ST. (26 pd.) | Examinati on I/C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Shurti Sharma, TGT | NA | PERMANENT | 03/07/2009 | Trained | Science, Chem. (25 pd.) | Time- <br> Table, Eco <br> Club, <br> House <br> Master |
| Anita Singh, TGT | NA | PERMANENT | 14/08/2002 | Trained | Science (25 pd.) | Class Tr, Lib, House Master |
| Ramesh Kr. Sharma, TGT | NA | PERMANENT | 11/11/1990 | Trained | Hindi (28 pd.) | DTC Bus I/C |
| Rashmi Gupta, PRT | NA | PERMANEN T | 2009 | Trained | English | Class Tr. |
| Rama Singh, PRT | NA | PERMANEN T | 2009 | Trained | Science | Class Tr., Time-Table |
| Poonam Mathur , PRT | NA | PERMANEN T | 03/07/2009 | Trained | S.St. (28 pd.) | Class Tr. |
| Subhash, PRT | NA | PERMANEN T | 03/07/2009 | Trained | Drawing (26 pd.) | Attendance Regis, LIB |
| Kumkum Jha, PRT | NA | PERMANEN T | 03/7/2009 | Trained | Hindi, Music (24 pd.) | Activities Coordinator |
| Vinod, PRT | NA | PERMANEN T | 12/08/2009 | Trained | Sports (26 pd.) | Physical Fitness, Discipline |
| Saroj, PRT | NA | PERMANENT | 19/12/2013 | Trained | Science (28 pd.) | Class Teacher |
| Vandana, PRT | NA | Guest Teacher | 11/12/2012 | Trained | PRT (26 pd.) | Class Teacher |
| Anjali, PRT | NA | Guest Teacher | 04/12/2015 | Trained | PRT (26 pd.) | Class Teacher |
| Mr. Brijesh Kumar, PGT | NA | Guest Teacher | 26/07/2012 | Trained | Maths (26 pd.) | Class <br> Teacher |
| Ms. Indu, TGT | NA | Guest Teacher | 23/07/2013 | Trained | Maths (32 pd.) | Class Teacher |
| Mr. Rajeev Bansal, PGT | NA | Guest <br> Teacher | 24/7/20013 | Trained | Accounts, B.Studies (32 pd.) | Class <br> Teacher |
| Ms. Farhad, TGT | NA | Guest Teacher | 30/07/2013 | Trained | Science | Class Teacher |
| Mrs. Raj Bala, TGT | NA | Guest Teacher | 28/08/2013 | Trained | Sanskrit (26 pd.) | Class Teacher |
| Suman Rana, TGT | NA | Guest Teacher | 04/12/2015 | Trained | Maths (32 pd.) | Class Teacher |
| Meenakshi, TGT | NA | Guest Teacher | 02/12/2015 | Trained | Maths (30 pd.) | Class Teacher |
| Chetna Chopra, TGT | NA | Guest Teacher | 01/12/2013 | Trained | Hindi (28 pd.) | Class Teacher |
| Neeta Gupta, TGT | NA | Guest Teacher | 2013 | Trained | Hindi (28 pd.) | Class Teacher |
| Babita Chhikara, PGT | NA | Guest Teacher | 28/12/2015 | Trained | Commerce (30 pd.) | - |
| Noorsaba, PGT | NA | Guest Teacher | 18/12/2015 | Trained | History (29 pd.) | - |

*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

1. Brief about History of school in 100 words

Navyug School, Mandir Marg was started in 2007, with the purpose of imparting quality education to the unprivileged students of the society. Mr. V.K. Sethi was the founder Principal. At present, we have five labs, $1 \mathrm{~A} / \mathrm{V}$ Room, 1 Library.
2. Main achievements ( Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also)

- Our school participated in Banner making competition organized by NDMC on $13^{\text {th }}$ August, 2015. We got prize in that.
- Sixth Anuvrat Painting Competition, Hindi Essay and English Essay Writing Competition, Solo Singing Competition - Saurav Pandey got III prize in Solo Singing, Mayank Bharti got II prize in paining, Chirag got Consolation Prize in painting, Ayush Bisht got Consolation prize in Essay Writing.
- Ashish, Deepankar won FIRST prize in the Inter Navyug Debate Competition held at Palika Kendra in the Senior group.
- Krishna, Sahil won FIRST prize in the Inter Navyug Debate Competition (Jr. Group).
- Nachiket and Ashsish won II PRIZE at the Inter Navyug Debate Competition at Science Fair.
- Nachiket was adjudged the best speaker.
- Ravi got I prize in Poster Making Competition organised by NDMC in talkatora Stadium.
- Radhika Singh got III prize and Mamta Kumari Tripathi got consolation prize in NIBANDH LEKHAN Pratiyogita.

SCIENCE TALENT SEARCH


## RALLIES



SELF-DEFENCE TRAINING TO GIRL STUDENTS


3. Main achievements (Academic, sports, co-curricular etc ) of school from $1^{\text {st }}$ April 2016 to till date. (Please include Photos also)
4. Information about Principal/ Vice Principal/ HM

| S. No. | Name | Designation | Employee <br> code | Date of joining present <br> school | Remarks |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Savita <br> Jakhmola | Vice-Principal | NA | $30 / 01 / 2014$ |  |
| 2 | Sanjana <br> Munjal | HM | NA | $07 / 05 / 2013$ |  |

5. Information about Nearest Police Station

| S. <br> No. | Approx. <br> Distance <br> from <br> School | Address of Nearest Police station | Land Line Number |
| :--- | :--- | :--- | :--- |
| 1. | 500 mtr. | P.S. MANDIR MARG, NEW DELHI ï 110001 <br> Near Birla Mandir | $011-23366730$ |

6. Information about Rooms

| S.No | Room <br> No. | Floor(E.G. <br> G.F. $=$ <br> Ground <br> Floor, F.F <br> First Floor <br> Etc. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 22 | 22 | F.F. | VIİ C | 19*19 | 4 | 2 | 4 | 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | 23 | F.F. | VIIÏ A | 19*19 | 4 | 2 | 4 | 8 |  |
| 24 | 24 | F.F. | VII ï B | 19*19 | 4 | 2 | 4 | 8 |  |
| 25 | 25 | F.F. | VII Ï C | 19*19 | 4 | 2 | 4 | 8 |  |
| 26 | 26 | F.F. | WORK EX. | 19*19 | 4 | 2 | 4 | 8 |  |
| 27 | 27 | F.F. | JR. COMP LAB | 19*19 | 4 | 2 | 4 | 8 |  |
| 28 | 28 | F.F. | VIÏ A | 19*19 | 4 | 2 | 4 | 8 |  |
| 29 | 29 | F.F. | VI - B | 19*19 | 4 | 2 | 4 | 8 |  |
| 30 | 30 | F.F. | VIII Ï C | 19*19 | 4 | 2 | 4 | 8 |  |
| 31 | 31 | F.F. | XII Ï C | 19*19 | 4 | 2 | 4 | 8 |  |
| 32 | 32 | F.F. | XII Ï B | 19*19 | 4 | 2 | 4 | 8 |  |
| 33 | 33 | F.F. | XII Ï A | 19*19 | 4 | 2 | 4 | 8 |  |
| 34 | 34 | F.F. | XI Ï C | 19*19 | 4 | 2 | 4 | 8 |  |
| 35 | 35 | F.F. | STAFF ROOM | 19*19 | 4 | 2 | 4 | 8 |  |
| 36 | 36 | F.F. | LIBRARY | 19*39 | 8 | 1 | 8 | 16 |  |
| 37 | 37 | F.F. | XI Ï B | 19*19 | 4 | 2 | 4 | 8 |  |
| 38 | 38 | F.F. | XI - A | 19*19 | 4 | 2 | 4 | 8 |  |
| 39 | 39 | S.F. | $\begin{aligned} & \text { COMPUTER } \\ & \text { LAB } \end{aligned}$ | 19*39 | 8 | 2 | 8 | 16 |  |
| 40 | 40 | S.F. | PHYSICS LAB | 19*39 | 8 | 2 | 8 | 16 |  |
| 41 | 41 | S.F. | GEOG. LAB | 19*19 | 4 | 2 | 4 | 8 |  |
| 42 | 42 | S.F. | MATHS LAB | 19*19 | 4 | 2 | 4 | 8 |  |
| 43 | 43 | S.F. | ART ROOM | 19*19 | 4 | 2 | 4 | 8 |  |
| 44 | 44 | S.F. | SKT. ROOM | 19*19 | 4 | 2 | 4 | 8 |  |
| 45 | 45 | S.F. | VIII Ï A | 19*19 | 4 | 2 | 4 | 8 |  |
| 46 | 46 | S.F. | VIII Ï B | 19*19 | 4 | 2 | 4 | 8 |  |
| 47 | 47 | S.F. | IX Ï A | 19*19 | 4 | 2 | 4 | 8 |  |
| 48 | 48 | S.F. | IX ï B | 19*19 | 4 | 2 | 4 | 8 |  |
| 49 | 49 | S.F. | IX ï C | 19*19 | 4 | 2 | 4 | 8 |  |


| 50 | 50 | S.F. | IX ï D | $19 * 19$ | 4 | 2 | 4 | 8 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 51 | 51 | S.F. | X ï A | $19 * 19$ | 4 | 2 | 4 | 8 |  |
| 52 | 52 | S.F. | X - B | $19 * 19$ | 4 | 2 | 4 | 8 |  |

\# = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) - No
- Whether the school has Ramp for Physically Challenged . (Yes/No) - YES

7. Information about Toilet Blocks

| Toilet <br> Block <br> No. | Floor | Used By <br> Male / <br> Female | Used By Staff/ <br> Students | No. of <br> W. Côs | No. of <br> Urinals |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | G.F. | Male | Staff | 3 | 4 |
| 2 | G.F. | Female | Staff | 3 |  |
| 3 | F.F. | Male | Students | 3 | 4 |
| 4 | F.F. | Male | Students | 3 | 4 |
| 5 | F.F. | Male | Students | 3 | 4 |
| 6 | F.F. | Female | Students | 3 |  |
| 7 | F.F. | Female | Students | 3 |  |
| 8 | F.F. | Female | Students | 3 |  |
| 9 | S.F. | Male | Students | 3 | 4 |
| 10 | S.F. | Male | Students | 3 | 4 |
| 11 | S.F. | Male | Students | 3 | 4 |
| 12 | S.F. | Female | Students | 3 |  |
| 13 | S.F. | Female | Students | 3 |  |
| 14 | S.F. | Female | Students | 3 |  |

8. Information about Drinking Water Facilities

| Total No. of taps | Total No. of <br> functional taps | No. of Water <br> Coolers | No. of RO etc. |
| :--- | :--- | :--- | :--- |


| 07 | 07 | 04 Water Coolers <br> 02 Chilling Plants | 03 |
| :--- | :--- | :--- | :--- |

9. Information about various clubs in the school

| S. No | Name Of Club/ Houses <br> (e.g. Eco Club) | No. of Club / House <br> members | In-charge Of <br> Club/ Houses | Activities <br> Performed In <br> Club/Houses |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Eco Club | 2 | Shruti Sharma, <br> Veena Khatri | 1 Plantation <br> 2 Talk On <br> Environment <br> 3 Protection of <br> trees (from time <br> to time in <br> Assembly) |
| 2 | a. Nagarjuna <br> b. Nalanda <br> c. Takshila <br> d. Vikramshila | 2 each, <br> 1 Co-ordinator | b.Manju, Sudha <br> b. Anita, Ruchi G. <br> c.Shruti, Banerjee | Festival <br> Celebration |

10. Important contact numbers

| S.No | Designation | Extension <br> Followed by <br> 41501353 To 68 | Direct <br> Number |
| :---: | :--- | :--- | :--- |
| 1. | DIR (Edn.) | 2714 | 23360114 |
| 2. | Jt. Dir (Edn.) | 3009 |  |
| 3. | DEO (A) | 2016 |  |
| 4. | DEO (G) | 2019 |  |
| 5. | AEO (Mid Day Meal <br> Scheme) | 3113 | 23347296 |
| 6. | DD (NSES) |  |  |
| 7. | DD (NSES Gen.) | 3901 |  |
| 8. | SO (Edn.) | 2401 |  |


| S. No. | Designation | Name | Land Line No. |
| :---: | :--- | :--- | :--- |
| 1. | J. E (Civil) |  |  |
| 2. | A.E. (Civil) |  |  |


| 3. | E.E. (Civil) |  |  |
| :---: | :--- | :--- | :--- |
| 4. | J. E (Electrical) |  |  |
| 5. | A.E. (Electrical) |  |  |
| 6. | E.E. (Electrical) |  |  |
| 7. | Section Officer <br> (Horticulture) |  |  |
| 8. | Any Other |  |  |

